



Son of Man

Jesus calls himself the “Son of Man” what does this mean?

References to Jesus calling himself the “Son of Man”:

Matthew 8:20; 10:23; 12:40; 17:22; 24:27; Mark 8:31; Luke 12:8; 22:48

son of man – HEB: “*ben ah-dahm*”

The doctrine of the trinity will agree with you that Jesus indeed was a man: Here is the majority Trinitarian view:

“Although Jesus is God, he is also a man. And as fully human, he was not exempt from Satan’s attacks.” (Tyndale Commentary on Mark 1:12 & 13).

“The title “Son of Man” emphasizes that Jesus is fully human, while “Son of God” emphasizes that he is fully God.” (Tyndale Commentary on Mark 2:10)

Daniel 7:9-14 – Who is this referring to?

Matthew 26:64, Luke 21:27

Psalm 144:3

Numbers 23:19

“The assertion that Jesus is God detracts from the apostolic teaching that he is the Son of God, the Messiah. If he is the Messiah, he must fit the description of Messiah given in advance by the prophets. Of an eternal being, distinct from the One God, the Father, who becomes a man while remaining God, the Old Testament says nothing. Of a second Moses arising by supernatural conception from a descendant of David, it speaks plainly (Deuteronomy 18:15, 18; Acts 3:22, 7:37).” Buzzard, Anthony. Our Fathers Who Aren’t In Heaven. Pg 353

Son of God

How was Jesus the Son of God?

Luke 1:30-35

Mark 1:1

Jesus refers to himself as the Son of God:

Matthew 4:23,26 – Wilderness Temptation

Matthew 8:28, 29 – Devils knew who he was

Matthew 14:32, 33 – Winds calmed, disciples’ confession

John 11:23-27 – Martha’s confession

Son of God or God the Son? – Same thing?

Here is a basic understanding of what it means to be God the Son:

“We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity

of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited. Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty. Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God.

The Athanasian Creed

Taken from: <http://www.bbje.org/WrestedScriptures/B08Trinity/evolution-of-the-creeds.html>

Matthew 26:62, John 19:26 – Confrontation with Caiaphas, Jew’s accusation against him

II Samuel 7:12-14a; Psalm 2:7; Psalm 89:26-29; - Davidic Covenant to have son rule, and to have that son be the Son of God.

When we hear Son of God we must think of what it really means. Just as the Jews did when they heard it.

“...The Messiahship of Jesus must be put back into the center of the Christian proclamation. The confession of Peter in Caesarea Philippi must not be allowed to suffer the slightest alteration, for it is the rock foundation of the faith; nor must the title “Son of God” be removed from its biblical context, lest it take on an unbiblical meaning. In scripture, it is plainly and simply an extension of the Messianic title, based on Psalm 2:7 and the Davidic covenant in II Samuel 7:14. To invest someone with the title “Son of God” is equivalent to hailing him as Messiah, a unique and special representative of God.”

Buzzard, Anthony. The Coming Kingdom of The Messiah. Page 73.

“What Jesus taught and what he did are tied inseparably to who he is. John shows Jesus as fully human and fully God. Although Jesus took upon himself full humanity and lived as a man, he never ceased to be the Eternal God who has always existed, the Creator and Sustainer of all things, and the source of eternal life. This is the truth about Jesus, and the foundation of all truth. If we cannot or do not believe this basic truth, we will not have enough faith to trust our eternal destiny to him. That is why John wrote this gospel – to build faith and confidence in Jesus Christ so that we may believe that he truly was and is the Son of God (Tyndale Commentary on John 1:1).”

John 20:30-31 – Why John was really written!

This is why it is so important to know who Jesus is. So that believing on him, on his words, and what he did was true, that we might have life.